AMENDMENT TO THE

JOINT FUNDING AGREEMENT

FOR THE

IMPLEMENTATION OF THE HABITAT CONSERVATION PLAN FOR THE EDWARDS AQUIFER RECOVERY IMPLEMENTATION PROGRAM

This Amendment ("Amendment") to the Joint Funding Agreement for the Implementation of the Habitat Conservation Plan for the Edwards Aquifer Recovery Implementation Program (the "Agreement") effective January 1, 2013, between the EDWARDS AQUIFER AUTHORITY ("EAA"), a groundwater conservation district and political subdivision of the State of Texas, with its principal place of business located in San Antonio, Texas, the GUADALUPE-BLANCO RIVER AUTHORITY ("GBRA"), a river authority and political subdivision of the State of Texas, with its principal place of business located in Seguin, Texas, the SAN ANTONIO RIVER AUTHORITY ("SARA"), a river authority and political subdivision of the State of Texas, with its principal place of business located in San Antonio, Texas, the CITY OF VICTORIA ("Victoria"), a home-rule city, a municipal corporation, and a political subdivision of the State of Texas, with its principal place of business located in Victoria, Texas, the CITY OF SAN ANTONIO, acting by and through the CITY PUBLIC SERVICE BOARD ("CPS Energy"), with its principal place of business located in San Antonio, Texas, the GUADALUPE BASIN COALITION ("GBC"), an association of chambers of commerce, governmental entities, and businesses in counties along the Guadalupe and San Marcos Rivers, with its principal place of business located in New Braunfels, Texas, and UNION CARBIDE CORPORATION ("Union Carbide"), a New York corporation (collectively the "Parties"), is made and entered into as of the effective date stated below in Section 3.

RECITALS:

WHEREAS, on March 19, 2012, which was the date of the last signature to be effective on January 1, 2013, the Parties entered into the Agreement related to the terms and conditions under which the Parties to the Agreement agreed to provide additional funding to the EAA for the implementation of the Habitat Conservation Plan ("HCP"); and

WHEREAS, the Parties have agreed to amend certain provisions of the Agreement as provided herein.

NOW THEREFORE, in consideration of the foregoing recitals and of the provisions hereinafter contained in this Amendment, the Parties agree to amend, modify, and change certain provisions of the Agreement as follows:

- 1. The Parties agree to delete Section 4.0(a) and (b) of the Agreement in its entirety and replace it with the following:
 - 4.0 Costs. (a) No later than March 1 of each calendar year during the term of the Agreement, the following Parties will remit to the EAA the following amounts for the

implementation of the HCP:

GBRA:	\$ 150,000
SARA:	\$ 25,000
Victoria:	\$ 5,000
CPS Energy:	\$ 100,000
GBC:	\$ 5,000
Union Carbide:	\$ 200,000

- (b) GBRA's and Union Carbide's commitment to remit annually \$150,000 and \$200,000, respectively, to the EAA under this Agreement is only for implementation of the HCP as approved by a consensus of the Edwards Aquifer Recovery Implementation Program Steering Committee, as subsequently amended.
- 2. The Parties agree to add new Section 14.0 to the Agreement to read as follows:
 - 14.0 Implementing Committee Status of the Contributors in Section 4(a). Due to the contributions identified in Section 4.0(a) being equal to or exceeding \$400,000, the Parties recognize that the contributors identified therein shall be considered to be a "group of persons" as provided for in Section 7.7.1.b of the Funding and Management Agreement by and among the Edwards Aquifer Authority, the City of New Braunfels, the City of San Marcos, the City of San Antonio, acting by and through its San Antonio Water System Board of Trustees, and Texas State University - San Marcos to fund and manage the Habitat Conservation Plan for the Edwards Aquifer Recovery Implementation Program (effective Jan. 1, 2012) ("FMA") such that they are entitled to have one representative having the status of and included as a Nonvoting Member of the Edwards Aquifer Habitat Conservation Plan Implementing Committee as provided for in Section 7.7.1.b. and Section 3.05 of the Operation Procedures of the Implementing Committee of the Edwards Aquifer Habitat Conservation Plan Program. Additionally, as provided for in Section 7.7.1.b. of the FMA, within 60 days of the effective date of this Amendment, and from time to time thereafter as necessary, the contributors identified in Section 4(a) will advise the Program Manager in writing of the name and contact information of the person appointed to represent the contributors as a Nonvoting Member of the Implementing Committee.
- 3. This Amendment shall be deemed effective as of January 1, 2021.
- 4. This Amendment may be executed in counterparts, each of which will be an original and all of which together will constitute but one and the same instrument.
- 5. All other terms and conditions of the Agreement not otherwise changed by this Amendment shall continue in full force and effect.

IN WITNESS WHEREOF, the Parties acting under authority of their respective governing bodies and authorized representatives have caused this Amendment to be duly executed as of the Effective Date provided above in Section 3.

FOR THE EDWARDS AQUIFER AUTHORIT	Y:	
Roland Ruiz General Manager	5-14-21 Date	
ATTEST:	APPROVED AS TO FORM:	
Jennifer Wong-Elsparza Assistant to Board Secretary	Darcy Alan Frownfelter General Counsel	
FOR THE GUADALUPE-BLANCO RIVER AUTHORITY:		
Kevin Patteson General Manager/CEO	11 24 2020 Date	
ATTEST: Thua Pamily Tricia Ramirez Executive Assistant to the General Manager/CEO	APPROVED AS TO FORM: Tom Bøhl General Counsel	
FOR THE SAN ANTONIO RIVER AUTHORITY:		
Suzanne B. Scott General Manager	Date	
ATTEST:	APPROVED AS TO FORM:	
Assistant Secretary	Allison Elder Director of Legal Services	

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FOR THE EDWARDS AQUIFER AUTHORITY:

Roland Ruiz General Manager	Date
ATTEST:	APPROVED AS TO FORM:
Jennifer Wong-Esparza Assistant to Board Secretary	Darcy Alan Frownfelter General Counsel
FOR THE GUADALUPE-BLANCO RIVER A	UTHORITY:
Kevin Patteson General Manager/CEO	Date
ATTEST:	APPROVED AS TO FORM:
Tricia Ramirez Executive Assistant to the General Manager/CEO	Tom Boh! General Counsel
FOR THE SAN ANTONIO RIVER AUTHORI	TY:
Suzanne B. Scott General Manager	10-30-2020 Date
ATTEST: Stylin J Trahay	APPROVED AS TO FORM: Allison Elder
Assistant Secretary	Director of Legal Services

FOR THE CITY OF VICTORIA:				
Jesús Garía City Manager	11-A-20 Date			
ATTEST:	APPROVED AS TO FORM:			
April Hilbrich City Secretary	Thomas Gwosdz City Attorney			
FOR THE CITY OF SAN APTONIC ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD:				
Paula Gold-Williams President and Chief Executive Officer	Date			
ATTEST:	APPROVED AS TO FORM:			
	Carolyn Shellman			
Secretary to the Board	Chief Legal Officer & General Counsel			
FOR THE GUADALUPE BASIN COALITION:				
Glenn Lord Date Chair				
ATTEST:				
Larry Schwab Secretary				

Signatures continue on next page

FOR THE CITY OF VICTOR	RIA:	
Jesús Garza City Manager		Date
ATTEST:		APPROVED AS TO FORM:
April Hilbrich City Secretary		Thomas Gwosdz City Attorney
FOR THE CITY OF SAN A SERVICE BOARD:	ANTONIO ACTI	NG BY AND THROUGH THE CITY PUBLIC
Paula Gold-Williams President and Chief Executive C	Officer	10/15/2020 Date
ATTEST:		APPROVED AS TO FORM:
Shellman, Carolyn E. Carolyn E.	gned by Shellman, 0.11,11 12 54:07 06'00'	Shellman, Carolyn E. Digitally signed by Shellman, Carolyn E. Date: 2020.11.11 12:54:22 -06'00'
Secretary to the Board		Carolyn Shellman Chief Legal Officer & General Counsel
FOR THE GUADALUPE BA	SIN COALITION	i :
Glenn Lord Chair	Date	
ATTEST:		
Larry Schwab Secretary		

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FOR THE CITY OF VICTORIA: Jesús Garza Date City Manager ATTEST: APPROVED AS TO FORM: April Hilbrich Thomas Gwosdz City Secretary City Attorney FOR THE CITY OF SAN ANTONIO ACTING BY AND THROUGH THE CITY PUBLIC SERVICE BOARD: Paula Gold-Williams Date President and Chief Executive Officer ATTEST: APPROVED AS TO FORM: Carolyn Shellman Secretary to the Board Chief Legal Officer & General Counsel FOR THE GUADALUPE BASIN COALITION: Glenn Lord Chair ATTEST: Larry Schwab

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Secretary

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FOR THE UNION CARBIDE CORPORATION:

Was Hull	10/8/20
Vice President Union Carbide Corporation and Director of Operations Seadrift Site	Date
ATBEST:	APPROVED AS TO FORM:

Administrative Assistant